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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 1577**

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|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/616,289 | FILING DATE<br>07/10/2003<br>RULE | CLASS<br>382 | GROUP ART UNIT<br>2625 | ATTORNEY<br>DOCKET NO.<br>005242.00102 |
|-----------------------------|-----------------------------------|--------------|------------------------|--|

**APPLICANTS**

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*S.C.***\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/603,995 06/26/2000 PAT 6,618,492

*S.C.***\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 10/07/2003**

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY | SHEETS       | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|---|---------------------|--------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | TX                  | DRAWING<br>6 | 9               | 3                     |
| Verified and Acknowledged       | <i>SCC</i><br>Examiner's Signature <i>gjg/04</i><br>Initials  |                     |              |                 |                       |

**ADDRESS**

22907  
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**TITLE**

System and method for measurement of adhesive resin distribution on wood flakes using a scanner

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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